



**Zero-Rate-Change Bond Issue: *property taxes will not change.*** Our kids deserve stronger schools AND property taxes will not rise! Crumbling infrastructure, outdated spaces, and safety concerns need to be fixed. Wichita and its students will benefit when classrooms are right-sized, schools are closer to population areas, and buildings can get sustainable maintenance, [www.usd259.org/about-wps/bond2025](http://www.usd259.org/about-wps/bond2025). **Vote Yes on or before Tuesday, February 25.**

What are EFNA probabilities in 2025? Neighborhood cleanup in April or May; East High's Aces in the Community April 11; Chalk the Block and Ice Cream Social on a Saturday morning in June; possible plant exchange, Halloween candies across the Kellogg bridge; and holiday decorating, We welcome neighbors to volunteer! Contact [efnaict@gmail.com](mailto:efnaict@gmail.com).

#### RESOURCES for all of us!

- **CITY Council representative District 1** Brandon Johnson: 316-268-4331, [Bjohnson@wichita.gov](mailto:Bjohnson@wichita.gov). His Advisory Board is open to all of us every first Monday evening, 6-8pm, Atwater Neighborhood Center 2755 E 19<sup>th</sup>, and often has breakfasts on the first Saturdays of the month. Confirm dates at 316-303-8018. We can attend DAB meetings in-person or on zoom. <https://www.facebook.com/wichitadistrict1>.
  - Advance Learning Library Library of Things, <https://www.wichitalibrary.org/things>, has useful items to check out such as binoculars, computer hot spots, microscopes, radon detectors and more!
  - Neighborhood problems: report directly to <https://access.wichita.gov/request/all>
  - Police Patrol East AND Community police officer: Office Ryan Mulloy, 316-303-3420
- **COUNTY Commission:** Pete Meitzner 660-9300, [pete.meitzner@sedgwick.gov](mailto:pete.meitzner@sedgwick.gov)
  - Animal Control: [sedgwickcounty.org/animal-control/](http://sedgwickcounty.org/animal-control/), 316-350-3360
  - Hazardous Materials Disposal, 316-660-7464
  - Street & Alley Maintenance, 316-268-4422, click #1, #2 and #3
- **STATE Representative** Silas Miller, 316-350-7350 [Silas.Miller@house.ks.gov](mailto:Silas.Miller@house.ks.gov), State Senator: Mary Ware, [Mary.Ware@senate.ks.gov](mailto:Mary.Ware@senate.ks.gov)
- **FEDERAL Representative** Ron Estes local 316-262-8992 and Washington 202-225-6216. Senators Jerry Moran local 316-269-9257 and Washington 202-224-6521; and Roger Marshall local 316-803-6120 and Washington 202-224-4774

**Newsletter January/February 2025**

Volume 4, Issue 1

Website: [efnawichita.com/](http://efnawichita.com/). Facebook: [Facebook.com/groups/434949149233018](https://www.facebook.com/groups/434949149233018)

VALENTINE'S DAY!



**UNDERWRITER for this newsletter issue!**



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We're so proud of the holiday-decorated houses (pictures are not in order)

135 Chautauqua  
2028 English  
417 Erie  
320 Estelle,  
201 Green  
203 Lorraine  
3025 and 3028  
Oakland (where we had a mix up and judged two houses —but more holiday lights are cool, right?)

149 Poplar and  
130 Volutsia

#### OVERALL WINNER

\*\*\* 417 ERIE!

EFNA loves holidays!



#### EAST FRONT NEIGHBORHOOD ASSOCIATION

##### Contacts

Co-chairs: Krisha Griffith, [krisha.griffith@gmail.com](mailto:krisha.griffith@gmail.com) and Shawna Williams, [williamsigiveyoumyhand@gmail.com](mailto:williamsigiveyoumyhand@gmail.com); treasurer Jake Nelson, [j.oliver.nelson@gmail.com](mailto:j.oliver.nelson@gmail.com); and newsletter, Jane [urbanejane5@gmail.com](mailto:urbanejane5@gmail.com)

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