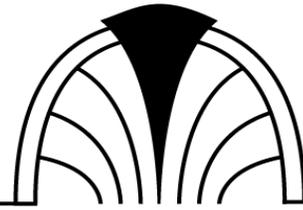


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Website: [efnawichita.com](http://efnawichita.com)

Facebook: [facebook.com/groups/434949149233018](https://facebook.com/groups/434949149233018)



# EAST FRONT

Neighborhood Association

**AREN'T WE BEAUTIFUL? Here are the winners of our 2025 holiday decorating contest!**



211 S Estelle



232 S Lorraine



150 S Erie, **SECOND WINNER**



133 S Green



144 S Chautauqua



229 S Poplar



3103 E English



157 S Volutsia, **FIRST WINNER**

**These are even prettier in color! Look on our facebook page.**

*All winners were awarded a 2026 tree ornament for their cheery creativity. First prize was a year's membership to Botanica, donated by neighbor Jim Colvin. Second prize was a year's membership to the Great Plains Train Museum, donated by neighbor Lon Smith. Thanks to all for brightening our streets!*

**You're so welcome to come to EFNA board meeting, 6-7pm s at WSU Tech, 301 S Grove, Bldg A, Room 6 on the 2<sup>nd</sup> Tuesdays of Mar, May, Sept, and Nov. Help plan 2026 fun events!**

## HOW DO WE CONTACT THE SERVICES WE NEED? Resources for East Front Neighborhood 1-14-25

Many CITY concerns and complaints can be reported through: <https://access.wichita.gov/request/all>

ANIMAL CONTROL 660-7070

COMMUNITY POLICE Ryan Mulloy,  
[pmulloy@wichita.gov](mailto:pmulloy@wichita.gov), 350-3420, Tu-Fr, 8a-6p

### **EMERGENCIES: 911**

HAZARDOUS MATERIAL DISPOSAL: 660-7458  
[sedgwickcounty.org/environment/household-hazardous-waste-facility/](http://sedgwickcounty.org/environment/household-hazardous-waste-facility/)

HEALTH DEPARTMENT: 660-7300,  
[sedgwickcounty.org/living/health-and-welfare/](http://sedgwickcounty.org/living/health-and-welfare/)

LIBRARY: [www.wichitalibrary.org/](http://www.wichitalibrary.org/) Advanced Learning Library 261-8500 and all branches, including Angelou, Walters and Rockwell

RECYCLING GUIDE:  
[sedgwickcounty.org/environment/recycling-guide/](http://sedgwickcounty.org/environment/recycling-guide/)

NEIGHBORHOOD INSPECTION: 660-9220, Housing complaints #1, Nuisances #2, Graffiti #3, Tall grass and weeds #4

PATROL EAST POLICE, BEAT 31: 350-3420

PUBLIC WORKS: 268-4422. Streets and potholes #1, Sidewalks and street lights #2, Tree trimming on city property #3

STREET SWEEPING MAP:

[wichita.gov/688/Street-Sweeper-Map](http://wichita.gov/688/Street-Sweeper-Map)

### **EAST FRONT NEIGHBORHOOD ASSOCIATION**

**Contacts:** Co-chairs: Krisha,  
[krisha.griffith@gmail.com](mailto:krisha.griffith@gmail.com) and Julian,  
[Julian.donelson@outlook.com](mailto:Julian.donelson@outlook.com); secretary, Karen,  
[efnaict@gmail.com](mailto:efnaict@gmail.com); treasurer, Jake,  
[j.oliver.nelson@gmail.com](mailto:j.oliver.nelson@gmail.com); and newsletter, Jane  
[urbanejane5@gmail.com](mailto:urbanejane5@gmail.com)

UNITED WAY: 211 Find help or volunteer for mentoring, after-school programs, senior care, counseling, food pantries, disability services and more

WATER SERVICES: 265-1300

WICHITA INDEPENDENT NEIGHBORHOODS (WIN): [winwichita.org/](http://winwichita.org/)

### **Our electees**

CITY OF WICHITA: *City Council:* Joseph Shepard, [jwshepard@wichita.gov](mailto:jwshepard@wichita.gov), 268-4331.

*Community Services Representative:*

Cameron Jackson, 303-8016,  
[cjjackson@wichita.gov](mailto:cjjackson@wichita.gov). Atwater Neighborhood Center 2755 E 19<sup>th</sup>

COUNTY: *Commissioner:* Pete Meitzner, 660-9300, [pete.meitzner@sedgwick.gov](mailto:pete.meitzner@sedgwick.gov)

KANSAS: *Senator:* Silas Miller,  
[silas.miller@senate.ks.gov](mailto:silas.miller@senate.ks.gov), 785-296-7391.

*Representative:* Abi Boatman,  
[Abi.Boatman@house.ks.gov](mailto:Abi.Boatman@house.ks.gov), 785-296-7631

WASHINGTON DC: *Representative* Ron Estes: Wichita 262-8992, Washington 202-225-6216.

*Senators:* Jerry Moran, Wichita 269-9257, Washington 202-224-6521. Roger Marshall, Washington 202-224-4774



303 S Hillside, 316-683-6571

[Terry.Johnson.gw5gw5v@statefarm.com](mailto:Terry.Johnson.gw5gw5v@statefarm.com)